OFFICE USE ONLY



CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as	OFFICE USE ONL	_Y
MARUIN ALLEMAND	well as parish, city, town and/or election district.)	14/4	= 7
224 central Lafounche	Lafourche Parish	(2	
Raceland, LA 70394	Constable	10·P	
Kaceland, LAT 70394	WARDS 4, Band9	10/21	
	District 3	•	
3. Date of Movember 4.	2014		
This report covers from September	\$ 6014 October 15,2014		
4. Type of Report:	A D. Milough Co. Joseph		
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)	,	
30th day prior to primary	Supplemental (past election)		
10th day prior to primary	oupplemental (past decision)		
10th day prior to general	Amendment to prior report	·	
5. FINAL REPORT if:	Amendment to prior report		
	ter the election AND all loans and debts paid		
Unopposed	ter the election AND all loans and debts paid	·	
6. Name and Address of Financial Institution	7. Full Name and Address of Treasurer		
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. I dil Name and Address of Heastlei		
		·	
·			
9. Name of Person Preparing Report Donn	a Allemand		
Daytime Telephone 985 -532-	8701		
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our kr expenditures have been made nor contributions recthat no information required to be reported by the Lo been deliberately omitted.	nowledge, information and belief, and that no beived that have not been reported herein, and	FOR PRINCIPAL CAMPAIGN CON Name and address of principal can committee, committee's chairperson, committees, if any (use additional she	npaign and subsidiary
This 20th day of October	,2014	₹°•₩3 Cling 	5 Y (
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	985 -5 3 1 -5 808 Daytime Telephone	80 23 A 6:	
Signature of Treasurer	Daytime Telephone	a	

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2266.02
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	# 2266.02

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. Plus total receipts this period (Line 8 above)	
16. Less total disbursements this period (Line 13 above)	
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Re a. Date(s)	eporting Period b. Purpose(s)	c. Amount(s)
Planet Graphics, Inc. 4046 West Park Avenue Uray, LA 70359	10-07-14	mail out eards	# 1,066.02
Boeyon hafourche Fair associ Raceland/LA 70394	10-03-14	Advertisement	\$ 200.00.
Louis Mohana's Fine Furniture at Discount Prices 4295 Highway 24 Bourg, LA 70343	09-30-14	Adventisent	\$ 500.00
Louis Mohana's Fine Furniture at Discount Prices 4295 Highway 24 Bourg, LA 70343	10 -68-14	Adventisement	\$ 500.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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